



NWISA Fleet Race District Championship
April 28-29, 2018
Sail Sand Point
Seattle, WA

NOTICE OF RACE

1. RULES:

- 1.1. The regatta will be governed by the Racing Rules of Sailing for 2017-2020, the prescriptions of US SAILING, the ISSA Procedural Rules, the NWISA District Rules, this Notice of Race, and the Sailing Instructions.
- 1.2. The US Sailing prescriptions to rule 60, 63.2 and 63.4 are deleted and will not apply.
- 1.3. Under rule 70.5(a), the right of appeal is denied.
- 1.4. Appendix P, Special Procedures for Rule 42, as modified by ISSA Procedural Rule 14(c) will be in effect.

2. ELIGIBILITY:

- 2.1. Competing 'Gold' teams shall be members of ISSA and meet ISSA eligibility rules as prescribed in the Procedural Rules and have qualified for a berth via the NWISA Ranking Regattas. Competing 'Silver' teams shall be members of ISSA and meet "Open" eligibility rules as prescribed by NWISA district rules.
- 2.2. Teams shall be comprised of a minimum of 4 sailors. Multiple teams per school are allowed (limited by boat availability), but only one berth in Gold fleet per school.
- 2.3. Teams shall be accompanied by a designated adult team leader, who may be an advisor, coach or parent recognized by the school.
- 2.4. The top-two winners of Gold fleet will advance to the Mallory Trophy (National ISSA Fleet Racing Championship) to represent NWISA.

3. ENTRY AND ENTRY FEE:

- 3.1. Eligible schools shall register through the NWISA registration sheet. Registration is on a first come, first served basis. Registration opens April 16th at 1100.
- 3.2. Registration closes April 23rd at 2200. Additional registrations are allowed after this time, but teams may be turned away if event capacity is reached.
- 3.3. Teams unable to compete once registration closes, shall notify the regatta chair as soon as possible.
- 3.4. Each competitor must have a signed 2018 SSP Regatta Participant Agreement on file (last page of this document). Forms turned in at the 2018 SSP Combined Division are valid.
- 3.5. An entry fee of \$20 per sailor payable to: "Sail Sand Point" will be collected at check in. This fee covers continental breakfast and cold lunch each day, and a dinner on the SSP pier Saturday night for all sailors and coaches. Parents can purchase dinner or lunch tickets for \$5 per meal. Please contact meal coordinator Jennifer Pettyjohn (jennifer.pettyjohn@gmail.com) with any dietary restrictions or meal questions.
- 3.6. Each competing program must have a damage deposit on file with NWISA per District rule 7.3.

4. BOATS AND FORMAT:

- 4.1. FJs will be sailing in both fleets in a normal A/B fleet rotation.
- 4.2. SSPs 12 Zim FJs plus 8 Zim FJs brought by attending teams will be used in the Gold Fleet. Boats in Gold fleet shall use the NWISA district sails.
- 4.3. Silver fleet boats may be of any make and year, provided they are in good sailable condition. These boats must be provided with sails in good condition with identifying numbers that follow the [district sail number allocation](#).
- 4.4. All boats must be inspected by the regatta chair, or designee, before going afloat.

5. SCHEDULE:

Friday, April 27th

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| 1530 | Early registration, boat drop off/inspection begins. |
| 1630 | <u>Practice races begin.</u> |
| 1830 | Practice races end. |
| 1830 | NWISA DISTRICT MEETING |
| 1900 | Early registration, boat drop off/inspection ends. |

Saturday, April 28th

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| 0900 | <u>Report time.</u> Registration, boat drop off/inspection begins. |
| 0945 | Mandatory Competitors' Meeting. |
| 1000 | Registration, boat drop off/inspection ends. |
| 1030 | First warning; sailing will continue throughout the day. |
| 1200 | Cold lunch served. |
| | BBQ dinner served after racing ends (tentatively 1900) |

Sunday, April 29th

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| 0830 | <u>Report time.</u> |
| 0930 | First warning. |
| 1200 | Cold lunch served. |
| 1500 | No race will be started after this time. |
| 1530 | Results and awards presentation. |

Any changes to the schedule will be posted on the Official Notice Board located on the SSP office windows.

6. RACING AREA:

All races will be sailed on the waters of Lake Washington. Boat rotations will occur from the SSP harbor docks and pier docks.

7. COURSES:

Based on conditions, the Race Committee will determine the courses. Short collegiate style courses will be used.

8. SCORING:

The regatta will be scored in accordance with ISSA Procedural Rules.

9. AWARDS:

- 9.1. A trophy shall be awarded to the top three teams in each fleet. Plus the fleet championship trophy will be awarded to the top team in Gold fleet.

10. HOUSING:

- 10.1. Sail Sand Point may be able to arrange housing teams with local families upon request Friday and/or Saturday night. Preference goes to teams travelling the furthest.
- 10.2. Contact housing coordinator Balika Haakanson (Bhaakanson01@gmail.com) by April 23rd at 2200 with number of sailors and which nights are being requested.

11. TRAVEL AND TRANSPORTATION:

Teams are responsible for their own transportation. The address of the regatta site is: 7861 62nd Ave NE in Seattle's Magnuson Park. Directions to the racing venue: <http://www.sailsandpoint.org/about-us/contact/>

12. COACHING:

- 12.1. Team leaders, chaperones, coaches, parents, advisors and other support personnel shall not go afloat in the sailing area from Saturday morning to the end of racing Sunday unless an exception has been explicitly permitted by the regatta chair. The penalty for failing to comply with this requirement may be the disqualification of all boats, competitors and teams associated with the infringing support personnel.
- 12.2. Competitors may receive coaching including instructions, assistance, equipment or sustenance only while on the designated rotation float or on shore.

13. CONDUCT:

- 13.1. No contestant shall use, either on or off the water, alcoholic beverages (beer, wine, or distilled spirits, each as defined in Chapter 51 of the US Internal Revenue Code and intended for beverage use), or marijuana, cocaine, or any other controlled substance (as defined in 21 US Code 802), the possession of which, by that contestant is unlawful under 21 US Code 841.
- 13.2. Infringements of this regulation and/or other inappropriate conduct occurring during the regatta, may be the basis for a hearing under RRS 69.1. The protest committee for such a hearing shall, at a time and place selected by it, meet to hear said protest, and it may impose scoring penalties, or other sanctions that it deems appropriate, including summary removal from the regatta.

14. REGATTA CONTACTS:

	Name	Telephone	Email
Regatta Chair:	Nino Johnson	206-525-8782	nino@sailsandpoint.org
Meal Coordinator:	Jennifer Pettyjohn		jennifer.pettyjohn@gmail.com
Housing Coordinator:	Balika Haakanson		Bhaakanson01@gmail.com

2018 Regatta Participation Agreement – Sail Sand Point

Only valid for the calendar year noted and for regatta participation at SSP

PARTICIPANT DETAILS (please print)

LAST NAME: _____ FIRST NAME: _____ BIRTH DATE: _____

PHONE: _____ E-MAIL: _____

What you are about to read and are requested to sign is a waiver and release of liability. Upon signing it, you will give up your right to sue Sail Sand Point ("SSP") or anyone associated with SSP for injuries or losses you suffer while using SSP's facilities or equipment, or while participating in activities or programs administered by SSP.

- 1) I recognize the risk of serious injury, death, or other damages inherent in sailing and other watersport activities, and in my use of SSP facilities and instruction relating to these activities. There is no way to completely eliminate the risk of serious injury or death in our aquatic environment.
- 2) I agree to **release, hold harmless and indemnify** Sail Sand Point, the City of Seattle, their advisory councils, officers, members, agents, employees, and insurers for any claims brought by the minor for any injury or damage resulting from any cause, including negligence, which arise out of participation in these programs. This release is binding as to any other persons, including family members, heirs, and executors. This release does not apply to gross negligence or intentional acts.
- 3) I authorize the program organizers or their employees to sanction emergency treatment.
- 4) I permit Sail Sand Point to use photos and quotes of the participants in their publications.

Signature: _____ Date: _____
(parent/legal guardian if under 18)

TO BE SIGNED IF THE PARTICIPANT IS A MINOR

I represent that I am the parent or legal guardian of the above individual and hereby consent to their participation in SSP activities or programs. In consideration of SSP allowing access to the above-named participant, I agree to be bound by the terms and conditions of this release. On behalf of myself and my spouse or domestic partner, **I hereby knowingly, intentionally, and voluntarily waive and release**, indemnify, hold harmless and forever discharge Sail Sand Point, including without limitation its officers, directors, employees, volunteers, advisors and guests of and from any and all claims, demands, debts, contracts, expenses, causes of action, lawsuits, damage and liabilities, of every kind and nature, whether known or unknown, in law or equity, that said minor ever had or may have, arising from or in any way related to such minor's participation in activities or programs administered by SSP.

Name of Parent or Legal Guardian (print): _____

Signature: _____ Date: _____