



NOTICE OF RACE

1. RULES

- 1.1. The regatta will be governed by the 2017-2020 ISAF RRS, and will be run in accordance with the 2017-2020 Interscholastic Sailing Association Procedural Rules, MISSA supplemental rules, this Notice of Race and the Sailing Instructions.
- 1.2. This is a Tier 3 regatta.

2. ELIGIBILITY:

- 2.1. A "Team" shall be made up of a minimum of 4 sailors, between the grades of 7-12.
- 2.2. Any team comprised of sailors from multiple schools or including 7/8th graders shall mark themselves as a "Mixed Team" both on their entry form and techscore.
- 2.3. Schools should make teams comprised of students from the same school whenever possible

3. BOATS:

- 3.1. Provided club 420s.
- 3.2. Any previously existing damage prior to sailing should be reported before launching.
- 3.3. Any new damage should be reported between races or upon pull out.

4. **REGATTA FORMAT:**

- 4.1. This will be a two-division regatta without rotations.
- 4.2. Each team will randomly draw their boat assignment at registration.
- 4.3. Each team will rotate their A and B division into that boat

5. **ENTRY:**

- 5.1. Each MSS venue must notify regatta chair of their expected number of sailors/teams no later than Thursday, May 2nd by 6:30PM.
- 5.2. Spaces are available on a first come, first served basis.
- 5.3. The entry fee (including lunch) is \$20 per sailor. Checks should be made payable to "MSC."
- 5.4. Each high school shall be allowed one free lunch for their coach.

6. SCHEDULE:

- 0800 Check in and Registration, rigging following registration & assignment
- 0900 Mandatory competitors meeting
- 0945 First warning, races will continue throughout the day
- 1500 No race shall start after this time

7. **REGATTA CONTACTS:**

7.1. Team confirmation/ Regatta Chair Ted Salzman – ted@sailmpls.org or Phone #612-470-7245

8. VENUE SPECIFIC INSTRUCTIONS:

8.1. Parking is available on area streets. Do not park on Knox Ave. between Lake St. and 31st - this street is permit only parking.





ENTRY FORM

| SCHOOL(S): | |
|--|--------|
| COACH: | |
| COACH'S CELL: | |
| A Division | BOAT # |
| Skipper: | |
| Crew: | |
| B Division | |
| Skipper: | |
| Crew: | |
| Alternates: | |
| | - |
| | - |
| FEE: • Sailor Registration: \$20 xsailors = • Extra Lunches: \$6 x lunches = | - |

TOTAL: _____