



**Combined Division Regatta
Gold, Silver, Bronze
March 11-12, 2017
Seattle, WA**

NOTICE OF RACE

1. RULES:

- 1.1. The regatta will be governed by the Racing Rules of Sailing for 2017-2020, the prescriptions of US SAILING, the ISSA Procedural Rules, this Notice of Race, and the Sailing Instructions.
- 1.2. The US Sailing prescriptions to rule 60, 63.2 and 63.4 are deleted and will not apply.

2. ELIGIBILITY:

- 2.1. This is an Open Regatta as defined by the NWISA District Supplemental Rules. Open regattas may be attended by active or mixed teams. Mixed Teams may consist of students in grades 8 through 12 from multiple high schools. These high schools are NOT required to be registered with ISSA. Active Teams shall consist of high schools registered with ISSA and meeting all the eligibility requirements of the latest ISSA Procedural Rules. A team is considered registered after they have submitted their online registration, a damage deposit, and paid their district dues.
- 2.2. Teams shall be seeded into Gold, Silver, Bronze Divisions based on results from the March 4th Regional Regattas. If space is available, teams who did not compete at regional events will be seeded into appropriate fleets at the discretion of the regatta chair.
- 2.3. Each competitor must have a signed 2017 SSP Regatta Participant Waiver on file (attached).
- 2.4. A responsible adult leader must accompany teams at all times.
- 2.5. Teams shall be comprised of a minimum of 4 sailors. Multiple teams per school are allowed (limited by boat availability). Teams with less than 4 sailors should email the NWISA email list in order to locate extra sailors from other schools.

3. ENTRY AND ENTRY FEE:

- 3.1. Eligible schools shall register through the NWISA website link. Registration is on a first come, first served basis due to the potential for limited boats. Registration opens February 27th, 2017 at 1100.
- 3.2. Registration closes March 6, 2017 at 2200, boats will be allocated at this time. Additional registrations are allowed after this time, but teams may be turned away if boats are unavailable.
- 3.3. Teams unable to compete once boats have been allocated shall notify Sail Sand Point as soon as possible.
- 3.4. No entry fee. Complimentary snacks and beverages will be provided before and after racing. Sailors and coaches are encouraged to purchase lunch from the onsite food truck or bring their own.
- 3.5. A limited amount of housing may be available through area families. Please contact regatta chair ASAP if your team would like housing.

4. BOATS:

- 4.1. Races will be sailed in FJs.
- 4.2. All boats will be inspected by the regatta chair or designee, prior to launching.
- 4.3. Approximately 40 boats will be needed. Teams should plan on bringing additional FJs if possible.

5. SCHEDULE:

Friday, March 10, 2017

- 1530 Early check-in, boat rigging and inspection begins
- 1830 Early check-in ends

Saturday, March 11, 2017

- 0900 Report Time
late check-in, boat rigging and inspection begins
- 1015 Mandatory Competitors Meeting
- 1045 Late check-in, boat rigging and inspection ends.
- 1100 First Warning: Racing will continue throughout the day.
Eat during boat rotation – no lunch break.

Sunday, March 12, 2017

- 0200 Daylight Saving Time Begins
- 0900 Report Time
- 1000 First Warning: Racing will continue throughout the day.
Eat during boat rotation – no lunch break.
- 1500 No warning signal after this time.

Any changes to the schedule will be posted on the Official Notice Board (the SSP office windows).

6. RACING AREA:

The racing area will be on the waters of Lake Washington.
Rotations will occur on the pier and in the harbor.

7. COURSES:

Based on conditions, the Race Committee will determine the courses.

8. SCORING:

The regatta will be scored in accordance with ISSA Procedural Rules.

9. FORMAT:

- 9.1. The format will consist of two races in Gold Division, followed by boat rotation, and then two races in Silver Division. A separate fleet of boats will constitute the Bronze Division.
- 9.2. Each division will be scored separately and constitute a separate regatta.
- 9.3. Division seeding is based on the results from the March 4th Regional Regatta. At minimum, the top 6 schools from each regional event qualify for Gold.

10. TRAVEL:

The address for Sail Sand Point is: 7861 62nd Ave NE, Seattle, WA 98115. Detailed directions can be found at www.sailsandpoint.org/about-us/contact/

11. COACHING:

Team leaders, chaperones, coaches, parents, advisors and other support personnel shall not go afloat, in the sailing area from the start of racing Saturday to the end of racing Sunday UNLESS an exception has been explicitly permitted by the regatta chair or PRO (with the exception of floating docks).

Competitors may receive coaching including instructions, assistance, equipment or sustenance only while on the designated rotation float or on shore.

12. CONDUCT:

12.1. No contestant shall use, either on or off the water, alcoholic beverages (beer, wine, or distilled spirits, each as defined in Chapter 51 of the US Internal Revenue Code and intended for beverage use), or marijuana, cocaine, or any other controlled substance (as defined in 21 US Code 802), the possession of which, by that contestant is unlawful under 21 US Code 841.

12.2. Infringements of this regulation and/or other inappropriate conduct occurring during the regatta, may be the basis for a hearing under RRS 69.1. The protest committee for such a hearing shall, at a time and place selected by it, meet to hear said protest, and it may impose scoring penalties, or other sanctions that it deems appropriate, including summary removal from the regatta.

13. REGATTA CONTACTS:

| | Name | Telephone | Email |
|----------------|--------------|------------------|--|
| Regatta Chair: | Nino Johnson | 206-525-8782 | nino@sailsandpoint.org |

2017 Regatta Participation Agreement – Sail Sand Point

Only valid for the calendar year noted and for regatta participation at SSP

PARTICIPANT DETAILS (please print)

LAST NAME: _____ FIRST NAME: _____ BIRTH DATE: _____

PHONE: _____ E-MAIL: _____

What you are about to read and are requested to sign is a waiver and release of liability. Upon signing it, you will give up your right to sue Sail Sand Point ("SSP") or anyone associated with SSP for injuries or losses you suffer while using SSP's facilities or equipment, or while participating in activities or programs administered by SSP.

- 1) I recognize the risk of serious injury, death, or other damages inherent in sailing and other watersport activities, and in my use of SSP facilities and instruction relating to these activities. There is no way to completely eliminate the risk of serious injury or death in our aquatic environment.
- 2) I agree to **release, hold harmless and indemnify** Sail Sand Point, the City of Seattle, their advisory councils, officers, members, agents, employees, and insurers for any claims brought by the minor for any injury or damage resulting from any cause, including negligence, which arise out of participation in these programs. This release is binding as to any other persons, including family members, heirs, and executors. This release does not apply to gross negligence or intentional acts.
- 3) I authorize the program organizers or their employees to sanction emergency treatment.
- 4) I permit Sail Sand Point to use photos and quotes of the participants in their publications.

Signature: _____ Date: _____

(parent/legal guardian if under 18)

TO BE SIGNED IF THE PARTICIPANT IS A MINOR

I represent that I am the parent or legal guardian of the above individual and hereby consent to their participation in SSP activities or programs. In consideration of SSP allowing access to the above-named participant, I agree to be bound by the terms and conditions of this release. On behalf of myself and my spouse or domestic partner, **I hereby knowingly, intentionally, and voluntarily waive and release,** indemnify, hold harmless and forever discharge Sail Sand Point, including without limitation its officers, directors, employees, volunteers, advisors and guests of and from any and all claims, demands, debts, contracts, expenses, causes of action, lawsuits, damage and liabilities, of every kind and nature, whether known or unknown, in law or equity, that said minor ever had or may have, arising from or in any way related to such minor's participation in activities or programs administered by SSP.

Name of Parent or Legal Guardian (print): _____

Signature: _____ Date: _____